Morning Lesson

THE LEGEND OF THE CANDY CANE Matt. 13:10-15, 34, 35

I. HELD UPSIDE DOWN IT IS SHAPED LIKE THE LETTER "J."

- A. This reminds us of Jesus, the name given to Joseph by the angel. Matt. 1:21
- B. The father sent the son to be the savior. 1 John 4:14

II. HELD UPRIGHT IT LOOKS LIKE A SHEPHERD'S STAFF.

- A. This reminds us that Jesus is our shepherd.
- B. The Lord is my shepherd. Psalm 23
- C. He is the good shepherd. John 10:11
- D. He is the great shepherd. Heb. 13:20
- E. He is the chief shepherd. 1 Pet. 5:4
- F. The lamb will shepherd us. Rev. 7:17

III. WHITE REMINDS US OF THE PURITY OF JESUS.

- A. He was without sin. Heb. 4:15
- B. He was separate from sinners. Heb. 7:26
- C. He committed no sin. 1 Pet. 2:22
- D. He is the righteous servant who justifies. Isa. 53:11
- E. If Jesus had sinned one time, he would have died for his own sins. Heb. 2:18; Heb. 5:7-9
- F. Jesus provided a perfectly obedient life to offer to God and it is his obedience that saves us. **Rom.** 5:19
- G. We are perfect in Jesus. Col. 1:28

IV. RED IS FOR THE BLOOD SHED FOR OUR SINS.

- A. He washed us from our sins in his blood. Rev. 1:5
- B. We are redeemed by his blood. 1 Pet. 1:17-19
- C. His blood cleanses us from all sin. 1 John 1:7

V. STRIPES ARE FOR THE PUNISHMENT FOR OUR SINS. Isa. 53:4, 5

VI. A CANDY CANE IS SWEET.

- A. The word of God is sweet. Psalm 119:103
- B. We sing about it: #676, #761, #882

VII. A CANDY CANE HAS TO BE CONSUMED.

- A. A candy cane is not for walking but for eating.
- B. Jesus is the living bread. John 6:51
- C. He explained what he meant. John 6:57
- D. We must be consumed with Jesus. Phil. 1:21; Gal. 2:20